SILENT MEDITATION AND THE LORD’S PRAYER

Congregation

THANKSGIVING OVER THE ASHES
Almighty God, you have created us out of the dust of the earth. Grant these ashes may be to us a sign of our mortality and penitence, so that we may remember that only by your gracious gift are we given everlasting life; through Jesus Christ our Savior. Amen.

IMPOSITION OF ASHES
Remember that you are dust, and to dust you shall return.

PEOPLE RESPOND: I repent, and believe the gospel.

DOXOLOGY

HYMN

Breathe on Me, Breath of God

No. 420

BENEDICTION

TODAY’S SCRIPTURES

Isaiah 58: 1–12

1 Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

2 Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

3 “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers.

4 Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

5 Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

6 Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

7 Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard.

8 Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

9 Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

10 If you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

11 The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

12 Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The grace of the Lord Jesus Christ be with you.
And also with you.
Bless the Lord who forgives all our sins.
God’s mercy endures forever.

HYMN

“Majesty, Worship His Majesty”

No. 176

OLD TESTAMENT LESSON

Isaiah 58:1-12

Worship Leader

HYMN

“Lord, I Want to Be a Christian”

No. 402

GOSPEL LESSON

Matthew 6: 1-6

Worship Leader

SCRIPTURE

Psalm 57: 1-17 (NIV)

(see back of bulletin)

SERMON

“Broken But Not Shattered”

Rev. Dale Wyrick

HYMN

“Open My Eyes, That I May See”

No. 454

INVITATION TO THE OBSERVANCE OF LENTEN DISCIPLINE

Dear Brothers and Sisters in Christ:

The early Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church that before the Easter celebration there should be a forty-day season of spiritual preparation. During this season, converts to the faith were prepared for Holy Baptism. It was also a time when persons who had committed serious sins and had separated themselves from the community of faith could be reconciled by penitence and forgiveness, and restored to participation in the life of the Church. In this way, the whole congregation was reminded of the mercy and forgiveness proclaimed in the gospel of Jesus Christ and the need we all have to renew our faith. I invite you, therefore, in the name of the Church, to observe a holy Lent: by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s Holy Word.

To make a right beginning of repentance, and as a mark of our mortal nature, let us now bow before our Creator and Redeemer.

SILENT MEDITATION AND THE LORD’S PRAYER

Congregation

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TODAY’S SCRIPTURES

Psalm 51:1-17

1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.
2 Wash me thoroughly from my iniquity, and cleanse me from my sin.
3 For I know my transgressions, and my sin is ever before me.
4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.
5 Indeed, I was born guilty, a sinner when my mother conceived me.
6 You desire truth in the inward being; therefore teach me wisdom in my secret heart.
7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
8 Let me hear joy and gladness; let the bones that you have crushed rejoice.
9 Hide your face from my sins, and blot out all my iniquities.
10 Create in me a clean heart, O God, and put a new and right spirit within me.
11 Do not cast me away from your presence, and do not take your holy spirit from me.
12 Restore to me the joy of your salvation, and sustain in me a willing spirit.
13 Then I will teach transgressors your ways, and sinners will return to you.
14 Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.
15 O Lord, open my lips, and my mouth will declare your praise.
16 For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.
17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

Ash Wednesday Service

March 6, 2019
7:00 p.m.
Rev. Dale Wyrick, Pastor
Spring City United Methodist Church
Spring City, TN 37381

Pianist: Angela Jackson  Worship Leader: Kevin Rose  Organist: Bryan Massengale
Ushers
Jerry Smith, Walt Morse