**ANNOUNCEMENTS**

**FLOWERS IN THE SANCTUARY** are placed in memory of Carl Hesselbach, Pete Williams, and Pat Harris by Margo & Roger Hinsdale.

**WELCOME TO HOMECOMING!** We are glad you are here and you hope you will join us for lunch in the Family Life Center following the worship service.


**BIBLE STUDY IS CANCELED FOR THIS EVENING.**

**NEW BETH MOORE BIBLE STUDY FOR WOMEN,** A Woman’s Heart—God’s Dwelling Place, begins at 10 a.m., Tuesday, September 11th in the Fellowship Hall with Wendy Thurman, facilitator. Books are $16 and are available in the church office. A sign up sheet is on the bulletin board in the hallway.

**WEDNESDAY MORNING BIBLE STUDY** with facilitator, Walt Morse, begins at 10 o’clock in the Fellowship Hall, Sept. 12. The subject of this 7-week study is Invitation to Romans. Books are $16.00.

**KIDSPRINT,** for ages three yrs. - 5th Grade, meets Wednesday, September 12th at 4:30 p.m. in the Fellowship Hall.

**DEFIANT JOY BIBLE STUDY:** Come and join us for an hour on Wednesday nights at 6:00. Sept. 12 - Oct. 17, in the library for a journey exploring the unshakeable joy that no circumstance can take away via Candace Payne, aka “Chewbacca Mom.” Learn about the gift God has given us all to lead us into the full life you were always meant to live. All you need to do is answer yes when joy, whom Candace personifies as a friend, calls you to come and play. Study guides are $8.00. Sign up on the bulletin board in the hallway.

**UNITE IN PRAYER WITH THE HOME GROUP FOR PRAYER**, Thursday, September 13th at 11 a.m. at the parsonage (238 Moon Circle).

**JOY MINISTRY TEAM,** for those 60 and up, will tour the Small Town Antique Mall in Sale Creek, Thursday, September 13, then have lunch in Dayton. Departure time from the parking lot at church is 10 a.m. Sign up on the bulletin board in the Fellowship Hall.

**PLEASE JOIN US AS CAROLYN HAER’S** shares “What About Our Money?” A Faith Response on Tuesday, September 18th at 6:30 in the church’s library. What About Our Money? explores how we relate to money within the context of our faith. Through this connection between our faith and our money, readers discover how to live closer to God and God’s people, even in our North American culture that is so deeply defined by money. Author Susan B. Taylor explores the biblical foundation of abundance (sufficiency), which stands in opposition to the scarcity narrative our culture tells us from the time we are very young.

**NOTICE**

**PASTOR’S PRAYER AND THE LORD’S PRAYER**

**AFFIRMATION OF FAITH**

**HYMN**

**PRESENTATION OF TITHES AND OFFERINGS**

**THE OFFERTORY**

**THE DOXOLOGY**

**THE DOXOLOGY**

**GREETING EACH OTHER IN CHRISTIAN LOVE**

**HYMN**

**CHILDREN’S SERMON**

**CHOIR ANTHEM**

**SCRIPTURE LESSON**

**WORSHIP LEADER: The Word of God for the People of God**

**PEOPLE:**

**THANKS BE TO GOD**

**MORNING MESSAGE**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**HYMN**

**POSTLUDE**

**CONGREGATION STANDS**

**NURSERY AVAILABLE**

**For babies & toddlers up to 3 yrs. in Room #109 near the Fellowship Hall.**

**SPECIAL INVITATION**

Please join us for a celebration honoring Jeannette Long on Thursday, September 20 at 6:30 in the Fellowship Hall.
1 My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?

2 For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in,

3 and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet,"

4 have you not made distinctions among yourselves, and become judges with evil thoughts?

5 Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

6 But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court?

7 Is it not they who blaspheme the excellent name that was invoked over you?

8 You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself."

9 But if you show partiality, you commit sin and are convicted by the law as transgressors.

10 For whoever keeps the whole law but fails in one point has become accountable for all of it.

11 For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law.

12 So speak and so act as those who are to be judged by the law of liberty.

13 For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

14 What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

15 If a brother or sister is naked and lacks daily food,

16 and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that?

17 So faith by itself, if it has no works, is dead.