SUNDAY - 10/30
9:45 - Sunday School
10:30 - Fellowship with coffee & donuts in the Family Life Center (FLC)
11:00 - Morning Worship
4:30 - Cantata Practice
6:00 - 5th Sunday Sing, Sanctuary
6:00 - Youth, FLC
8-9 p.m. - AA - Fellowship Hall (FH)

MONDAY - 10/31
5:30 - Fall Festival/Trunk ‘n Treat, FLC
7:00 - Cub Scouts and Girl Scouts, FH

TUESDAY - 11/1
8:30 - MDO

WEDNESDAY - 11/2
10:00 - Disciple I Bible Study, FH
6:00 - Youth, FLC
Ding-a-Lings
6:30 - Young Adults Gathering
6:30-8:00 Children’s Program (Kindergarteners - 5th Grade), Children’s Church Room
7:00 - Chancel Choir

THURSDAY - 11/3
8:30 - MDO

SATURDAY - 11/5
10-11:30 - Boy Scouts, FH

NEW CHILDREN’S PROGRAM ON WEDNESDAYS will begin November 2, in the Children’s Church Room at 6:30 - 8:00 p.m. for Kindergarteners - 5th Grade. There will be crafts, games, stories, etc. Questions? Call Angie Rose at 365-2765.

YOUTH CALENDARS The youth have two wall calendars left at $8.00 apiece and 16 pocket calendars for $6.00 each. See Beth Keylon or call her at 365-4281 to support our youth with the purchase of a calendar.

UPWARD BASKETBALL COLLECTION BOX is missing. If you know where the collection box is, please contact Beth Keylon at 365-4281.

DAYLIGHT SAVING TIME ENDS NEXT SUNDAY, NOVEMBER 6. Don’t forget to turn back your clocks one hour before retiring on Saturday, November 5.

FINANCIAL ACTIVITY - October 2011

<table>
<thead>
<tr>
<th></th>
<th>Sunday 10/23</th>
<th>Month-to-date</th>
<th>% of Budget</th>
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</thead>
<tbody>
<tr>
<td>Total Income Received</td>
<td>$ 5,445</td>
<td>$25,713</td>
<td>106%</td>
</tr>
<tr>
<td>Budget Requirement</td>
<td>$ 6,061</td>
<td>$24,244</td>
<td></td>
</tr>
</tbody>
</table>

TODAY’S SCRIPTURE
JOSHUA 3:7-17 (NRSV)

9The LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses.
10You are the one who shall command the priests who bear the ark of the covenant. ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’
11Joshua then said to the Israelites, “Draw near and hear the words of the LORD your God.”
12Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites:
13the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan.
14So now select twelve men from the tribes of Israel, one from each tribe.
15When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.
16When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people.
17Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water,
18the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho.
19While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

PASTOR: Dale S. Wyrick
WORSHIP LEADER: Norman Bowman
DIRECTOR OF YOUTH: Beth Keylon
DIRECTOR OF CHILDREN: Angela Rose
DIRECTOR OF CHILDREN’S CHOIR: Angela Garrison
CHOIR DIRECTOR: Judy Ezell
USHERS: Walt Morse, Eric Bowman, Jerry Henley, Chadley Bowman
HOSTS: Lynda Smith, Susie Strunk
NURSERY: Laura Messimer & Anna
CHILDREN’S CHURCH: Wendy Thurman
YOUTH: 10/30 Decorate for Fall Festival 11/2 Beth Keylon
WEBSITE TECHNICIAN: Jay Maddux

CONTACT INFORMATION
PASTOR: Dale S. Wyrick  Pastor Email: dswyrick@volstate.net
Parsonage: 423-365-2937

CHURCH OFFICE PHONE: 423-365-6324, (Facsimile) 423-365-7118
OFFICE HOURS: Monday - Friday • 8:30 a.m. to noon. • 1 p.m. to 4:30 p.m.

CHURCH EMAIL: SCUMC@volstate.net
CHURCH WEBSITE: www.springcityumc.com
CONGRATULATIONS to Mr. and Mrs. Mark Daugherty (Starr Hoffman, daughter of Jerry & Becky Madaris) who were united in marriage by Rev. Dale Wyrick on Saturday, October 29 at 6 p.m., here in our sanctuary.

WITNESS MINISTRY TEAM will have a very brief meeting after church today in the Fellowship Hall. If anyone is working on Chrismom decorations, please contact Vickie Snyder (365-7502) or any other member of the Witness Ministry Team.

FIFTH SUNDAY SING this evening at 6 p.m. in the sanctuary. Come and be blessed with a spirit-filled time of praise and worship through hymns and special music.

TRUNK ‘N TREAT & FALL FESTIVAL is Mon., Oct. 31, 5:30 p.m. - 8:00 p.m., in the FLC. Come and enjoy a safe, fun Halloween night.

UNITED METHODIST WOMEN meet at 6:30 p.m. Tuesday, November 1 in the FH. This November meeting is the deadline for 2011 pledges and World Thank Offering. Please submit your pledge and offering before the deadline! Due to the depressed economy, there seems to be less giving and increased need. If you are a member, but have not been attending our meetings, we would appreciate your monetary support and your prayers. You can mark your check for UMW and send it to church, give it to Linda Mullins, or Judy Litkeken.

DISCIPLE 1 BIBLE STUDY Wednesday, November 2, 10:00 a.m., in the Fellowship Hall.

YOUTH CHAPELONES needed The youth group is in need of a few chaperones on Wednesdays nights from 6-7:30 p.m. and Sunday nights from 6 - 8:00 p.m. Chaperones are needed to help supervise the youth and also to assist in the kitchen cleanup. If you would like to help with a amazing group of young people, please give Beth Keylon a call at 365-4281.

COUNCINDOW TO PEANUT BUTTER SUNDAY 3 more Sundays until Peanut Butter Sunday, November 20. There are boxes at both entrances for the peanut butter. Our goal is 100 jars. We are half way there. Thank you for helping the Spring City children.

SILENT AUCTION & BAKE SALE Monday, Oct. 31 - Thurs., Nov. 3, during regular operating hours (hosted by The Friends of the Audrey Pack Memorial Library).

KIWANIS CLUB’S CHRISTMAS FOOD BASKET PROGRAM has been an ongoing service project for over 40 years. In 2010, they distributed 195 food baskets to families and individuals in our community who were having a difficult time. Each basket contained over 65 pounds of groceries, totaling over 13,500 pounds of food. The Kiwanis Club spent approximately $35.00 for each of these boxes of groceries - over $7,000. This year the food bank is overwhelmed, corporate donations are down, and demand is higher than ever. The Kiwanis Club desperately needs help from everyone in the community who is willing and able to contribute to this worthwhile cause. One hundred percent of your donation stays in Rhea County. Checks can be made to “Kiwanis Club of Spring City”, P.O. Box 733, Spring City, TN 37381. With the help of concerned citizens’ donations and support of our many fundraisers, the Kiwanis Club of Spring City will be able to make Christmas 2011 a bit merrier for our less fortunate Spring City and north Rhea County residents.

HAITI MISSION TRIP Ashley Snyder is going on a mission trip to Haiti on November 17th - 21st. She will be involved in a Vacation Bible School for 80 orphans whose previous orphanage was destroyed in an earthquake. The children are currently living in the hospital where the mission team will be staying. Ashley is collecting the following items for the children. These items include: Underwear (boys/girls, sizes 4-14), Go Green Bags (popular recycle bags, 7502) filled with a variety of school supplies that are needed. All donations will be gratefully received.

POSTULATE Bryan Massengale

*CONGREATION STANDS Personal transmitters for the hearing impaired are available. Please see an usher for assistance. Nursery available by Fellowship Hall.