20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

1 As we work together with him, we urge you also not to accept the grace of God in vain. 2 For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! 3 We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, 4 but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; 5 by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; 6 in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; 7 as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; 8 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.
The grace of the Lord Jesus Christ be with you.
And also with you.
Bless the Lord who forgives all our sins.
God's mercy endures forever.

HYMN
"Gift of Love—vs. 1"
No. 404

GOSPEL LESSON
Matthew 6:1-6, 16-21
Lay Leader

HYMN
"Gift of Love—vs. 2"
No. 404

EPHISTLE LESSON
2 Corinthians 5:20-6:10
Lay Leader

SERMON
"Paid in Full"
Rev. Dale S. Wyrick

INVITATION TO THE OBSERVANCE OF LENTEN DISCIPLINE

Dear brothers and sisters in Christ: the early Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church that before the Easter celebration there should be a forty-day season of spiritual preparation. During this season converts to the faith were prepared for Holy Baptism. It was also a time when persons who had committed serious sins and had separated themselves from the community of faith were reconciled by penitence and forgiveness, and restored to participation in the life of the Church. In this way the whole congregation was reminded of the mercy and forgiveness proclaimed in the gospel of Jesus Christ and the need we all have to renew our faith. I invite you, therefore, in the name of the Church, to observe a holy Lent: by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s Holy Word.

To make a right beginning of repentance, and as a mark of our mortal nature, let us now bow before our Creator and Redeemer.

SILENT MEDITATION

THANKSGIVING OVER THE ASHES
Almighty God, you have created us out of the dust of the earth. Grant these ashes may be to us a sign of our mortality and penitence, so that we may remember that only by your gracious gift are we given everlasting life; through Jesus Christ our Savior. Amen.

IMPOSITION OF ASHES

HYMN
"Gift of Love—vs. 3"
No. 404

Remember that you are dust, and to dust you shall return.

PEOPLE RESPOND: I repent, and believe the gospel.

CONFESSION AND PARDON

CONGREGATIONAL PRAYER
Psalm 51:1-17
No. 785

BENEDICTION

Today’s Scripture
Matthew 6:1-6, 16-21

1 Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. 2 So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. 3 But when you give alms, do not let your left hand know what your right hand is doing, 4 so that your alms may be done in secret; and your Father who sees in secret will reward you. 5 And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. 6 But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. 7 And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. 8 But whenever you fast, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. 9 And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. 10 But when you fast, put oil on your head and wash your face, 11 so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. 12 Do not store up for yourselves treasures on earth, where moths and rust consume and where thieves break in and steal; 13 but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. 14 For where your treasure is, there your heart will be also.